

THE INTERNATIONAL CONFERENCE 2400ARISTOTLE

UNIVERSITY OF BUCHAREST, ROMANIA, 25-26 NOVEMBER 2016

Programme

FRIDAY – NOVEMBER 25

8.30-10.00 – Registration of participants

9.30 – 10.00 – OPENING SESSION, Amf. Mircea Florian (M.F.)

Welcome speech

Dean, Professor Romulus Brâncoveanu,
Faculty of Philosophy, University of BucharestPLENARY SESSION (EN)
Amphitheatre Mircea Florian10.00-11.00 – *Keynote speaker*: MIRCEA DUMITRUMinister for Education and Research (Romania); Professor, University of
Bucharest, Faculty of Philosophy*Aristotle's Theory of Syllogism*

Chair: ROMULUS BRÂNCOVEANU (University of Bucharest, Faculty of Philosophy)

11.00-11.15 – Coffee Break

PARALLEL SESSIONS
11.15-13.15 / 11.15-13.45

Panel 1. METAPHYSICS AND THEOLOGY (EN) (11.15-13.15)

Chair: Cristian Iftode (Romania) – Room 6 Constantin Noica

John Dudley	Belgium	The Theology of Aristotle's Ethical and Political Treatises
Mugurel Păvălucă	Germany	Central influence points of Aristotle's philosophy on the scholastic theology of Thomas Aquinas
Sebastian Mateiescu	Romania	Aristotle's <i>Categories</i> in Byzantium: Existence in a Subject vs. <i>Enhypostasos</i>
Georgiana Huian	Romania	The Peculiarity of the Active Intellect in Aristotle's <i>De Anima</i> III.5

Panel 2. LOGIC AND PHILOSOPHY OF SCIENCE (EN) (11.15-13.45)

Chair: Alexandru Dragomir (Romania) – Room 1

Laurențiu Staicu	Romania	What's still important in Aristotle's theory of categories?
Therrien Lynn Valerie	Canada	Wittgenstein and <i>ἀπειρον</i> in mathematics
Constantin Brîncuș	Romania	A Metalogical Argument for Aristotle's Thesis
Murat Kelikli	Turkey	From <i>λόγος</i> to <i>πρότασις</i> . Starting with Aristotle's Syllogism
Crina Galiță	Romania	Aristotelian logic and Arabic logicians. A means of Aristotle's reception in the Arabic classical logic

Panel 3. ETHICS (EN) (11.15-13.15)**Chair: Emilian Mihailov (Romania) – Room 8 Tudor Vianu**

Laurențiu Gheorghe	Romania	Aristotle on Democracy. The Case of Populism Nowadays
Anastasia Zakariadze	Georgia	Aristotle and Anthim Iverianul: Two Ethical Discourses
Dorina Pătrunsu	Romania	Inclusive or Dominant Scope? An Analytical Approach of Aristotle's <i>Eudaimonia</i>
Demuri Jalagonia	Georgia	Dilemma of Ancient Political Discuss and the Essence of Aristotelian <i>Zoon Politikon</i>

PANEL 3. POLITICAL PHILOSOPHY (EN) (11.15-13.15)**Chair: Constantin Vică (Romania) – Amphitheatre Mircea Florian**

Vihren Buzov & Pepa Petkova	Bulgaria	Aristotle and the Specific Duality of Legal Argumentation
David Schaufli	Poland	Aristotle – Marx – Castoriadis: The Construction of Social Concepts
Jose Maria Carabante	Spain	The Aristotelian Concept of Nature: The Bridge between Ontology and Politics
Radu Uszkai	Romania	Aristotle and Cognitive Enhancement: Between Democracy and Epistocracy

Panel 4. METAPHYSICS AND CONTEMPORARY RECEPTIONS (RO) (11.15-13.15)**Chair: Savu Totu (Romania) – Conference Hall**

Viorel Vizureanu	Romania	Two models of Knowledge, Aristotelian and Cartesian, inspired by an idea of Ortega Y Gasset / Două modele ale cunoașterii, aristotelician și cartezian. Pornind de la o idee a lui Ortega y Gasset
Romulus Brâncoveanu	Romania	Aristotle as a Political Philosopher / Aristotel ca filosof politic
Sebastian Grama	Romania	On the Stage / Fiind pe scenă

13.15-14.30 – LUNCH**PLENARY SESSION (RO)**
Amphiteatre Mircea Florian14.30-15.30 – *Keynote speaker*: ACAD. GHEORGHE VLĂDUȚESCURomanian Academy; Professor, University of Bucharest, Faculty of Philosophy
Aristotle vs. Plato

Chair: SAVU TOTU (University of Bucharest, Faculty of Philosophy)

15.30-15.45 – Coffee Break

PARALLEL SESSIONS
15.45-17.45 / 15.45-18.15**Panel 1. METAPHYSICS. ARISTOTLE AND HIS RECEPTIONS (EN) (15.45-17.45)****Chair: Oana Șerban (Romania) – Conference Hall**

Jacob Greenstine	USA	On the Several Senses of Not-Being in Aristotle
Ionas Ciurlionis	Lithuania	The Concept of Four Elements in Aristotelian <i>Physics</i>
Cristian Iftode	Romania	Aristotle's Approach to Metaphor: Cognitive, yet 'Non-cognitive'
Valerian Ramishvili	Georgia	Heidegger, Plato and Aristotle – A New Talk on Being

Panel 2. LOGIC AND PHILOSOPHY OF SCIENCE (EN) (15.45-18.15)**Chair: Laurențiu Staicu (Romania) – Amfiteatre Mircea Florian**

Yusuf Daşdemir	Turkey	Avicenna on the Two <i>Barbaras</i> : A new Reading of Modal Propositions in Terms of Subjects
Mihai Cernea	Romania	What is a Biological Explanation? Between Aristotle and Darwin
Gaetano Albergo	Italy	Comparative Anatomy and Semeiotic Inferences in the <i>Historia Animalium</i>
Ivan Petrișor	Romania	Some Things Never Change: The Existential Fallacy and Definite Descriptions
Latinov Evgeni	Bulgaria	Aristotle and Zeno's Paradoxes

Panel 3. ETHICS AND POLITICAL PHILOSOPHY (EN) (15.45-18.15)**Chair: Emanuel Socaciu (Romania) – Room 8 Tudor Vianu**

Emilian Mihailov & Constantin Viță	Romania	Social Robots as Moral Companions. On Extending Aristotle's Conception of Friendship
Inamura Kazatuka	Japan	The Eleatic Stranger's Method in Aristotle's <i>Eudemian Ethics</i>
Florin Prună	Romania	Can the Vicious be Friends?
Manik Konch	India	Habit and Moral Character: An Analysis from Aristotle's Moral Philosophy

Panel 5. ARISTOTLE AND ITS RECEPTIONS (RO) (15.45-17.45)**Chair: Mihaela Pop (Romania) – Room 6 Constantin Noica**

Andrei Bereschi	Romania	The Reception of Aristotle's Political Morphology: Albert the Great and Toma d'Aquino / Receptarea morfologiei politice la Albert cel Mare și Toma d'Aquino
Ioana Cristina Nicolae	Romania	Actuality and Potentiality in C.G. Jung's Psychoanalysis / Actualitate și potențialitate în psihanaliza lui C.G. Jung
Adelaida Petranceu	Romania	Potentiality, Actuality and Genius / Potența, actul și omul de geniu
Victor Gealan	Romania	Aristotle on Happiness and Contemplation / Despre fericire și contemplare la Aristotel

19:00 – Dinner (Buffet & Cocktail), Room 6 Constantin Noica

SATURDAY – NOVEMBER 26

8.30-10.00 – Registration of participants

PLENARY SESSION (EN)
Amphitheatre Mircea Florian10.00-11.00 – *Keynote speaker*: VALENTIN MUREȘANHonorary Director of the Research Center of Applied Ethics and of the
Romanian Journal of Analytic Philosophy, Distinguished Research
Fellow of Oxford Uehiro Center for Practical Ethics,
Professor, University of Bucharest, Faculty of Philosophy*The Composite Interpretation of Happiness*

Chair: Emanuel Socaciu (University of Bucharest, Faculty of Philosophy)

11.00-11.15 – Coffee Break

PARALLEL SESSIONS

11.15-13.45

Panel 1. METAPHYSICS AND THEOLOGY (RO) (11.15-13.45)

Chair: Savu Totu (Romania) – Amphitheatre Mircea Florian

Alex Mihăilă	Romania	How Aristotelian was the exegetical school of Antioch? / Cât de aristoteliciană era școala exegetică din Antiohia?
Ștefan Ionescu Berechet	Romania	Aristotle within the Byzantine Iconoclastic Dispute / Aristotel în disputa iconoclastă bizantină
Adrian Carabă	Romania	Rejection of Aristotle's criticism to Plato's theory of ideas in <i>De Differentiis</i> by Georgios Gemistos Plethon / Respingerea criticii lui Aristotel la teoria ideilor a lui Platon în lucrarea <i>De Differentiis</i> a lui Gheorghe Gemistos Plethon (c.1355-1452)
Marian Vild	Romania	"The wisdom of men" and "The mysterious wisdom of God": Aristotle and St. Paul / „Înțelepciunea oamenilor” și „înțelepciunea de taină a lui Dumnezeu”: Aristotel și Sf. Ap. Pavel
Gheorghe Ciascai	Romania	Aristotelian Influences in Leibniz's Logics / Influențe aristotelice în logica lui Leibniz

Panel 1. METAPHYSICS AND THEOLOGY (EN) (11.15-13.15)

Chair: Daniel Nica (Romania) – Room 1

Saime Hizir	Turkey	Essence and Existence in Aristotle and Avicenna: Identification or Separation
Dan Chițoiu	Romania	Gregory Palamas' use of Aristotle
Werther Gonzales Leon	Germany	Aristotle on Nature, Physics and Everyday Language
Atanase Barna	Romania	Aristotelian $\xi\zeta\iota\varsigma$ vs. patristic $\xi\zeta\iota\varsigma$. Interpretation models of $\xi\zeta\iota\varsigma$ in patristic contexts and their final purpose: the theological discourse about divinization

Panel 2. LOGIC AND PHILOSOPHY OF SCIENCE (EN) (11.15-13.45)**Chair: Constantin Brîncuș (Romania) – Conference Hall**

Constantin Stoenu	Romania	The Aristotelean essential explanation and its challenges
Gheorghe Ștefanov	Romania	Aristotle and the Dependence of Rational Action on Knowledge
Cătălin Partenie	Romania	Truth and Opinion on Aristotle
Alexandru Dragomir	Romania	Is Kripke's semantics for Quantified Modal Logic committed to Aristotelian essentialism?
Diana Ghinea	Romania	Aristotle and Kant on the Knowledge of Nature

Panel 4. AESTHETICS, RETHORICS, POETICS, (EN) (11.15-13.45)**Chair: Andrei Simionescu-Panait (Romania) – Amphitheatre Constantin Rădulescu Motru**

Ahmed Sabeen	USA	The Genesis of Secular Politics in Medieval Political Thinking: The King of Averroes and the Emperor of Dante
Oana Șerban	Romania	The Puzzle of Aristotelian Elements in Foucault's Critique on the History of the Desiring Man and the Aesthetics of Existence
Cornel Moraru	Romania	<i>Mimesis</i> and <i>Physis</i> in Aristotle's thinking. Human's mimetic nature
Raluca Oancea	Romania	From Aristotle's <i>Scala Naturae</i> to Post human aesthetics
Mihaela Pop	Romania	Actuality of Aristotelian aesthetic concepts in contemporary philosophical thought – A case study: performance art

Panel 6. ARISTOTLE AND PHENOMENOLOGY (EN) (11.15-13.15)**Chair: Alexandru Bejinariu (Romania) – Room 3**

Bogdan Mincă	Romania	Heidegger's Interpretation of the Aristotelian <i>Poiesis</i> and of its Importance for the Preeminence of <i>Sophia</i> over <i>Phronesis</i>
Vasil Dinev Penchev	Bulgaria	Heidegger's Comment on Aristotle's <i>Physics</i>
Ion Tănăsescu	Romania	The Aristotelian Polysemy of Being in Franz Brentano's Dissertation and the Origins of Intentionality
Ileana Borșun	Romania	The Existential Status of Friendship. A Phenomenological Perspective on Aristotle's <i>Philia</i>

Panel 7. ARISTOTLE IN ROMANIAN PHILOSOPHY (RO) (11.15-13.45)**Chair: Mihai-Dragoș Vădăna (Romania) – Room 2**

Marin Diaconu	Romania	Moments and meanings of the presence of Aristotle's works in the history of Romanian philosophy / Momente și semnificații ale prezenței operei lui Aristotel în istoria filosofiei românești
Viorel Cernica	Romania	Research of Syllogism in Romanian Philosophy / Cercetarea silogismului în filosofia românească
Radu Gheorghe	Romania	<i>Zoon politikon</i> and the subjective welfare / <i>Zoon politikon</i> și bunăstarea subiectivă
Alexandru Buican	Romania	Reception of Aristotle's works in Interwar Romanian thinking/ Receptarea operei lui Aristotel în gândirea românească interbelică
Titus Lateș	Romania	Aristotle and the Hermes's logic/ Aristotel și logica lui Hermes

13.45-15.00 – LUNCH

PLENARY SESSION (EN)
Amphitheatre Mircea Florian

15.00-16.00 – *Keynote speaker:* FRANZ-LOTHAR ALTMANN

German Institute for International and Security Affairs / Associate Professor at the
UNESCO Chair in Inter-cultural and Inter-religious Exchanges, Faculty of
Philosophy, University of Bucharest UNESCO

Aristotle and Significances of his Political Philosophy for Today

Chair: Cristian Iftode (University of Bucharest, Faculty of Philosophy)

16.00-16.15 – Coffee Break

PARALLEL SESSIONS
16.15-18.15 / 16.15-18.45

PANEL 1. METAPHYSICS (RO) (16.15-18.45)

Chair: Oana Șerban (Romania) – Amphitheatre Mircea Florian

Alexandru Boboc	Romania	Aporetics and Dialectics : Aristotle and Nicolai Hartmann / Aporetica și dialectica la Aristotel și Nicolai Hartmann
Ion Bănșoiu	Romania	Aristotle's Divisions of Science / Clasificarea științelor la Aristotel
Dragoș Popescu	Romania	Neo-aristotelianism at Princely Academies of Bucharest and Jassy / Neoaristotelismul Academiiilor Domnești din București și Iași
Marin Bălan	Romania	Medieval Interpretations of Aristotle's <i>Categories</i> . The Case of Thoma de Aquino / Interpretarea <i>Categoriilor</i> lui Aristotel în Evul Mediu. Cazul lui Thoma de Aquino
Savu Totu	Romania	Thought, Language and Aristotle's Metaphysics / Gândire, limbă și metafizica lui Aristotel

PANEL 3. ETHICS AND POLITICAL PHILOSOPHY (EN) (16.15-18.15)

Chair: Radu Uszkai (Romania) – Amphitheatre Constantin Rădulescu Motru

Mihaela Constantinescu	Romania	Where is Aristotle When We Need Him? On the Very Grounds of Ascribing Moral Blame to Individual and Corporate Agents
Segev Mor	USA	Aristotle on Group Agency
Ana Bazac	Romania	Aristotle, The Names of Vices and Virtues: What is the Criterion of Quantitative Evaluation of the Moral Behaviour?
Costin Lianu	Romania	Aristotelian semantics, <i>homo economicus</i> , images and brands

PANEL 3. ETHICS AND POLITICAL PHILOSOPHY (EN) (16.15-18.45)

Chair: Valentin Mureșan (Romania) – Conference Hall

Dentsoras Dimitrios	Canada	Aristotle on Craft and Virtue
Andreea Eșanu	Romania	Remarks on Aristotle's Notion of Virtue
Iovan Drehe	Romania	The Role of Dialectic in Aristotle's Discussion of Political Regimes
Daniel Nica	Romania	Was Aristotle a Moral Particularist?
Ben Carlo Atim & Jay-Pee Pena	Philippines	Akratic Homosexuality

Panel 6 ARISTOTLE AND PHENOMENOLOGY (EN) (16.15-18.15)**Chair: Bogdan Mincă (Romania) – Room 3**

Remus Breazu	Romania	Phenomenological Approach to Aristotle's Concept of Priority
Andrei Simionescu-Panait	Romania	Retracing phantasy in Aristotle's notion of self-movement
Alexandru Bejinariu	Romania	Between <i>logos</i> and <i>phōnē</i> . The Question of the Animal in Martin Heidegger's Reading of Aristotle
Călin Ștefan	Romania	Heidegger's Hermeneutics of Aristotle's Physics

Panel 7. ARISTOTLE IN ROMANIAN PHILOSOPHY (RO) (16.15-18.15)**Chair: Viorel Cernica (Romania) – Room 2**

Gheorghe Tarara	Romania	Anton Dumitriu on the Metaphysical Foundations of Aristotle's Logics / Temeiuri metafizice ale logicii aristotelice în viziunea lui Anton Dumitriu
Mihai Popa	Romania	The Concept of <i>Entelehia</i> in Blaga's perspective. Elements of Historical Anthropology / Conceptul de <i>entelehie</i> la Blaga. Elemente de antropologie istorică
Constantin Aslam	Romania	Between the Ares's logic and Hermes's logic. Constantin Noica: an Aristotelian? / Între logica lui Ares și logica lui Hermes. Constantin Noica: un aristotelician?
Mihai Dragoș Vadana	Romania	Mircea Florian's notion of recessivity. A Romanian contribution to the Aristotelian topos of post-predicament / Noțiunea de recesivitate a lui Mircea Florian. O contribuție românească la topos-ul aristotelic al postpredicamentelor/